



The Federation of Hotel & Restaurant Associations of India

CIN-U55100DL1955NPL002587

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HOTEL LISTING PROFORMA FOR MEMBERS (2020-21)

Please login on www.fhrai.com/LoginRegister2.aspx for online update/filing of Listing Proforma.

FHRAI Membership Code (For office use): _____ City head under which to be listed: _____

1. **Name of the Hotel:** _____

Star Category: _____ Please attach the Star Category Certificate issued by Ministry of Tourism, Government of India.

Address of the Hotel _____

City _____ Pin Code _____ State: _____

Telephone: [STD Code _____] _____

E-mail ID: _____ Website: _____

2. **Sales & Reservation Information:** (Please include here in not more than 2 lines information on Sales Offices Phone/Email details, GDS, CRS details, any online reservation services & contacts.)

3. **Ownership** (Name of the company/Firm): _____

Address _____

City _____ Pin Code _____ State: _____

Telephone: _____

E-mail ID: _____

4. **Name and Designation of the Key Person** (like MD/CEO/General Manager/Manager etc.):

(i) Mr./Mrs./Ms./Dr. _____ Designation _____

(ii) Mr./Mrs./Ms./Dr. _____ Designation _____

5. **Access:** _____ kms from Airport _____ kms from Railway Station _____ kms from Bus Stand.

6. **Other Prominent Locational Advantage:** _____

7. **Room Details:**

	Single	Double	Dlx./Exec.	Suites	Cottages	Total
A/C						
Non A/C						
Total						

P.T.O.

8. **Banquet Facilities:** Total No. of halls_____ Max. Capacity:_____ Min. Capacity:_____

9. **F&B Facilities:** No. of Restaurants_____ No. of Bars_____

Cuisine: _____

10. **Check in time:** _____ **Check out time:** _____

11. **FIT Tariff:** [Please tick] INR / US Dollars

Tariff Plan	European Plan		Continental Plan		American Plan	
Tariff Season/Period						
Room Type						
Single Occupancy						
Double Occupancy						

European Plan – Includes Room charges only; **Continental Plan** – Includes Room charges, Buffet Breakfast; **Modified American Plan** – Includes Room Charges Breakfast, Lunch or Dinner; **American Plan** – Includes Room Charges, Breakfast, Lunch & Dinner.

12. **Tariff Note:** _____

13. **Sale Promotions:** (Please include here in not more than 2 line, information about any special incentive /loyalty programmes or any information that is relevant for Travel Agents, Tour Operators, Travelers to enhance your sales efforts.

14. **Taxes Applicable** (in Percentage / %):_____

15. **Service Charges:**_____ % on _____

16. **Room Facilities:**_____

17. **Other Facilities:**_____

18. **Services:**_____

19. **Members:**_____

Signature:_____

(Authorized Signatory)

Name:_____

Designation:_____

Stamp/Seal